



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4611

<b>SERIAL NUMBER</b> 10/643,678	<b>FILING OR 371(c) DATE</b> 08/18/2003 <b>RULE</b>	<b>CLASS</b> 726	<b>GROUP ART UNIT</b> 2139	<b>ATTORNEY DOCKET NO.</b> 42P16632	
<b>APPLICANTS</b> Sundeep M. Bajikar, Santa Clara, CA; David I. Poisner, Folsom, CA; Leslie E. Cline, Sunnyvale, CA; Edwin J. Pole II, Hillsboro, OR; <i>KW</i>					
<b>** CONTINUING DATA *****</b> <i>KW</i>					
<b>** FOREIGN APPLICATIONS *****</b> <i>KW</i>					
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b> <b>** 11/14/2003</b>					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Verified and Acknowledged <i>Allowance</i> Examiner's Signature <i>KW</i> Initials		<b>STATE OR COUNTRY</b> CA	<b>SHEETS DRAWING</b> 2	<b>TOTAL CLAIMS</b> 22	<b>INDEPENDENT CLAIMS</b> 3
<b>ADDRESS</b> 8791					
<b>TITLE</b> Low pin count docking architecture for a trusted platform					
<b>FILING FEE RECEIVED</b> 786	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		